SECRET

TH E^{RM}_{0019}

C_{Y} 3 8 4

Contract No. AF33(600)36373
Amendment No. 1

2 2 1958

█████████████████████████████████
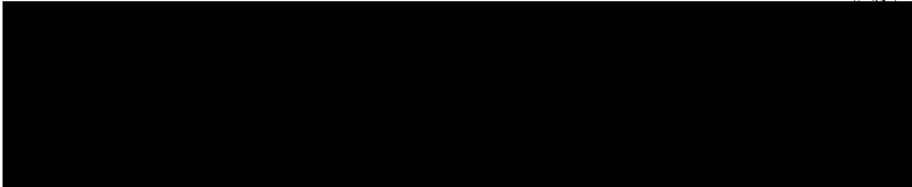
Gentlemen:
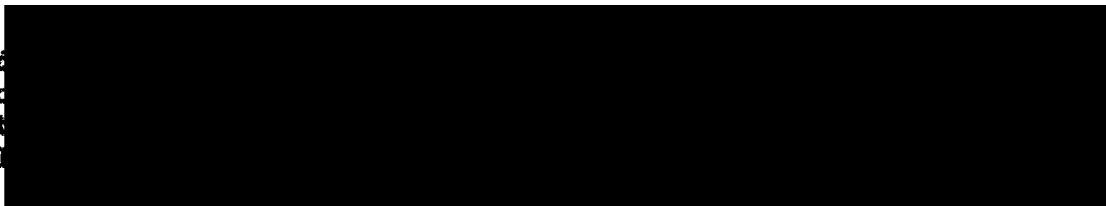
25X1A

█████████████████████████████████

2. Pursuant to the provisions of PART II - PERIOD OF PER-
FORMANCE the period is hereby extended to terminate at the close
of business on 30 June 1958.

3. Paragraph 5 of PART I - SCOPE OF WORK is deleted in its
entirety and the following is substituted therefor:

"Notwithstanding reference to the above proposals
the contractor shall to the extent feasible and
possible direct its efforts toward the development
of the necessary instrumentation necessary to
directly measure any proposed solutions to the
problems inherent in the scope of work hereunder
and shall either provide such instrumentation to
the Government, if so directed by the Government,
or shall convey to the Government all information
necessary to design, assemble, fabricate and use
such instrumentation.

In accounting for its work hereunder the contractor
will where feasible and possible merely note the
possibility of analogue techniques."

4. Delete PART III - ESTIMATED COST AND FIXED FEE in its
entirety and substitute the following therefor:

SECRET

"1. The estimated cost of the performance of this   ▇▇▇▇ 25X1A
     contract, exclusive of the fee fee is ▇▇▇▇

25X1A
▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇

2. The fixed-fee for performance of this contract is

25X1A
▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇

5. The above results in a net decrease of ▇▇▇▇▇▇ 25X1A

25X1A
▇▇

remain as originally stipulated.

6. Please indicate your receipt of this Amendment No. 1 to
the contract and your acceptance thereof by executing the original
and two copies of this Amendment. Return the fully executed original
and one copy thereof to the undersigned and retain the remaining copy
for your file.

Very truly yours,   25X1A

▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇

Contracting Officer

ACKNOWLED AND ACCEPTED
THIS 4 DAY OF June , 1958.

▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇▇

Title   Director of Contract Administration
        and Assistant Vice President

SECRET

- 2 -